



A MONTHLY NOTICE  
OF ALTA CLUB EVENTS

[www.altacub.org](http://www.altacub.org)

# Club Notes

FEBRUARY 2012

VOLUME 2 NUMBER 13 SALT LAKE CITY, UTAH

## Sweetheart's Dinner

*Tuesday, February 14, 2012*

*6:00 p.m. to 7:30 p.m. Cocktails*

*6:30 p.m. to 8:00 p.m. Dinner reservations available*

*Dancing to the music of the Joe Muscalino Band*

*Price: \$45.00 per person. Tax and service charge apply*

*Alcohol additional*

*Reservations required for this event. RSVP to [frontdesk@altacub.org](mailto:frontdesk@altacub.org)*

*or call 801-322-1081 no later than February 12*

*Special guestroom rate for those attending: \$80.00*

Making someone feel special, enfolded within a perfectly memorable event is often a matter of focus. At the Alta Club we are dedicated to helping you focus all your attention on your sweetheart. We'll handle most of your Valentines Day's pertinent details—like providing the intimate ambiance, serving an unforgettably delicious dinner, suggesting and pairing wines to compliment your entrée choices, rolling out a dance floor and setting up the band so you and your sweetheart can wine, dine and dance. Want to keep the magic of the evening going? Our guestrooms await you at a special rate of \$80.00. Flowers and candy, we leave to you.

In order to provide you with a perfect romantic evening, all of our attention will be focused on the Sweetheart's dinner in the Main Dining Room. The Bar & Grill will be back to its regular schedule Wednesday, February 15.

### SWEETHEART'S DINNER

#### *Appetizer*

*House Cured Steelhead Trout  
with Apple Horseradish Cream and Onion Crostini*

#### *Soup*

*Mushroom Consommé*

#### *Salad*

*Alta Club House or Caesar Salad*

#### *Entrées*

*Muscovy Duck Breast                      Grilled Lamb Chops  
Pan Seared with a Lingonberry      Fire Grilled and served with  
Demi Glaze                                      Mint jus*

*Alta Club Style Salmon  
Tartar Sauce and Fresh Lemon*

*Roasted Squash Biryani                      Beef Tenderloin  
Carrot, Cucumber and Mango      Flame Grilled with Cabernet  
Chutney, Jasmine Rice                      Demi Glaze*

#### *Dessert*

*Flourless Chocolate Torte with Fresh Raspberries and Vanilla  
Bean Whipped Cream*

# President's Letter

Dear Alta Club Members,

As 2012 begins we look forward to an outstanding year at our great club. There are some positive things finally happening. Our economy is recovering and with the pending completion of City Center our neighborhood will grow. Both should help our club grow as well.

Membership is a top priority and I'm pleased that Bart Johnsen has agreed to chair the Membership Committee for 2012. Last year Bart and his committee built a solid foundation. Now, we must attract new members, and at the same time curtail the attrition. Our club is dependent on dues and initiation fees. We must have a level of membership that supports our operating budget. I've learned in business you can only cut expenses to a point without sacrificing the level of service your guests have come to expect. Rich and his staff did an outstanding job getting us through a turbulent year but going forward we must grow revenue to maintain this treasure.

Another priority of this year's board will be to encourage more participation from our current members. The Arts and Entertainment Committee will be co-chaired by Anne Peterson and Jeff Scott. This past year was full of outstanding events. This year Anne, Jeff and their committee will work hard to provide you with more of the same. Please support their efforts by attending!

The House Committee will again be chaired by Byron Russell. Byron and his committee were very patient this past year as we navigated financially to meet budget. But with our anticipated growth in new members and increasing participation by all, this year should provide the committee with the means to complete the projects on their list.

We will begin the process this month of selecting a committee to oversee the exchange of our parking lot as was requested at the open room meetings we held prior to the vote. The membership overwhelmingly approved this process to move forward and this committee will do its best to represent our club's best interests.

We would like to welcome this year's new board members; David Richardson, Denise Dragoo, Jeff Scott and Carl Laurella. Our officers for 2012 are Vasilios Priskos, Vice President, Craig McQuarrie, Treasurer and Mike Homer, Secretary.

I would like to express my appreciation to the outgoing directors; Stephen Bamberger, David Brems, Roger Jones, and Carol Osborn. Thank you for your service to our club.

Finally, I would like to thank David Pickett for his outstanding leadership through a very challenging year. Congratulations for a job well done.

Duff Willey,  
*President*

# Building Foundation



## ALTA CLUB OFFICERS AND DIRECTORS 2012

### OFFICERS

*President*  
Duff Willey

*Vice President*  
Vasilios C. Priskos

*Secretary*  
Michael W. Homer

*Treasurer*  
Craig S. McQuarrie

### DIRECTORS TO SERVE UNTIL 2013

Sidney Green

Bart J. Johnsen

Anne Palmer Peterson

Byron Russell

### DIRECTORS TO SERVE UNTIL 2014

John Waller Andrews

Curtis Bennett

Jonathan K. Freedman

A. Davis Mullholand

### DIRECTORS TO SERVE UNTIL 2015

Denise A. Dragoo

Carl L. Laurella

David S. Richardson

Jeff Scott

Dear Alta Club Members,

With the New Year upon us, it seems fitting to review the first two years of this campaign. If you recall at the official start of this campaign (January 9th, 2010) our mortgage balance was just over \$2.1M. Today (Jan. 7th, 2012) we now owe \$1.3M. In the first two years of our five year plan we have reduced the debt burden by an astonishing \$800,000.00!

Our plan was to be proactive and use time to prepare our Club for the day (May 14th, 2014) when our note is called due. Fortunately, there are 241 members that have made a contribution. These tax-deductible contributions now total \$790,394.03. Thank You. Thank You. Thank You.

It is working. Our projections at the start of this campaign had the amount due the bank on May 14th, 2014 at \$1.7M. Today, because so many members agreed with the goals of this campaign, we project that amount at \$750,000.00.

But we are not done yet. With 27 months until our note is called due, there is still plenty of time to participate. Even a tax-deductible pledge of just \$75.00 per month, added to the statement from now until May 2014, by any member that has not yet participated, will make a huge impact. Please consider participating.

Clark T. Smith,  
*CFF Chair*

## Olympic Art to Benefit the Alta Club

In celebration of the 10th Anniversary of the 2002 Winter Olympic Games in Salt Lake City, artist Carolyn Schilly is offering this art piece titled "2002" to Alta Club members, the proceeds of which will benefit the Alta Club. The cost to members is \$200.00.

Schilly's painting is rich in Indian symbols, a recognition of Utah's rich and deeply rooted Indian heritage. By juxtaposing symbols of the Olympic Games, Schilly's painting celebrates Utah history both ancient and modern.

Please contact Rich Swapp for details 801-326-2044 or [rswapp@altaclub.org](mailto:rswapp@altaclub.org).



# Arts & Entertainment

## Connecting Nature to Family and Community

A LIBRARY FORUM EVENT

Wednesday, February 15, 2012

6:30 p.m. Social Reception

7:00 p.m. Presentation

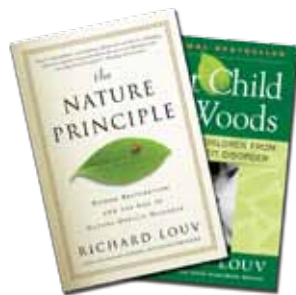
Please join us for dinner either before or after the presentation. The Bar & Grill opens at 5:00 p.m.

RSVP to [frontdesk@altaclub.org](mailto:frontdesk@altaclub.org) or 801-322-1081

Richard Louv is a journalist and author of eight books about the connections between family, nature and community. His new book, *THE NATURE PRINCIPLE: Human Restoration and the End of Nature-Deficit Disorder*, offers a new vision of the future, in which our lives are as immersed in nature as they are in technology.



Louv's book, *LAST CHILD IN THE WOODS: Saving Our Children From Nature-Deficit Disorder*, has been translated into 10 languages and published in 15 countries, and has stimulated an international conversation about the relationship between children and nature. Louv is also the founding chairman of the Children & Nature Network ([www.childrenandnature.org](http://www.childrenandnature.org)), an organization helping build the movement to connect today's children and future generations to the natural world. Louv coined the term Nature-Deficit Disorder® which has become the defining phrase of this important issue.



In 2008, he was awarded the Audubon Medal, presented by the National Audubon Society. Among other awards, Louv is the recipient of the 2008 San Diego Zoological Society Conservation Medal, the 2008 George B. Rabb Conservation Medal from the Chicago Zoological Society, and the 2009 International Making Cities Livable Jane Jacobs Award. He also serves as Honorary Co-chairman, with artist Robert Bateman, of Canada's national Children and Nature Alliance. Louv has written for *The New York Times*, *The Washington Post*, *The Times of London*, and other major publications.

## Symphony Nights

Join us at the Alta Club for dinner prior to the symphony, then take our shuttle to Abravanel Hall.



### BEETHOVEN'S FIFTH

Friday, February 3, 2012

The four most famous notes in music history will sound as Maestro Fischer presents Beethoven's dramatic *5th Symphony*. Also featured are three works of French Composer Gabriel Faure and the world premiere of Swiss composer Michael Jarrell's *Cello Concerto*.

Van departs 7:30 p.m.



### MENDELSSOHN'S VIOLIN CONCERTO

Friday, February 10, 2012

Mendelssohn's extremely popular masterpiece for the violin shares the program with Bruckner's romantic *4th Symphony*, a celebration of life, nature and beauty.

Van departs 7:30 p.m.



### RACHMANINOFF & BEETHOVEN

Friday, February 17, 2012

Celebrated pianist Andre Watts returns to Abravanel Hall to perform one of the world's most popular concerti, Rachmaninoff's *2nd Piano Concerto*. It is a lush and expansive work highlighting the abilities of soloist and orchestra alike. The season-long Beethoven symphony cycle resumes with the lyrical *4th Symphony*.

Van departs 7:30 p.m.



## Member Night

GETTING ACQUAINTED OVER DINNER

*Tuesday, February 7, 2012*

**6:00 p.m. Grill**

**Members Only**

*Reservations are required for this event*

**RSVP to [frontdesk@altaclub.org](mailto:frontdesk@altaclub.org) or 801-322-1081**

We invite you to join us for an evening dedicated, quite simply, to meeting and becoming better acquainted with other Alta Club members. At the Member Table in the Grill, you'll gather 'round to meet and socialize with other members while enjoying an Alta Club style meal. Chef Brian has prepared some fabulous dinner specials for Member Night in the past, and February Member Night specials will be equally as delicious.

This is quite an intimate affair dedicated to conversation and good food. Your dinner entrée is complimentary. Please join us for this charming evening and begin to forge new friendships and enrich those already established. Please RSVP by calling the front desk or by e-mailing us. This is an exclusively "members only" event. Sorry, no spouses or guests.



## Ski with the Manager and Ex-Manager

*Wednesday, February 8, 2012*

**Alta Ski Resort**

*Please order a box lunch in advance if you'd like one.*

**12:00 p.m. Meet in the AC parking lot if carpooling**

**12:15 p.m. Carpools leave AC for Alta Resort**

**1:00 p.m. Meet at the Albion ticket window**

*We'll meet for a last run before gathering at Carol Browning's cabin for Après skiing.*

**Please RSVP. We don't want to leave anyone behind**

We hope you'll join us for a fantastic afternoon of skiing. Your RSVP is important to us as it will help us coordinate the events of the afternoon. Please let us know if you're interested in carpooling, if you would like a box lunch, and if you plan to join us for Après skiing as it will certainly help our hostess prepare for our visit. See you on the slopes!

## CLUB NIGHT

**FEBRUARY 2012**

**EVOLUTION, EXERCISE, & HEALTH  
with guest speaker David Carrier**

*Thursday, February 23, 2012*

**5:30 p.m. President's Reception**

**6:15 p.m. Presentation**

**7:00 p.m. Prime Rib Buffet**

**8:00 p.m. Card games in the Card Room**

**RSVP to [frontdesk@altaclub.org](mailto:frontdesk@altaclub.org) or 801-322-1081**

**Special guestroom rate for those attending: \$80.00**

In less than 100,000 years, humans migrated out of Africa and successfully settled in most every terrestrial habitat on the planet. Associated with this variety of habitats, a great diversity of anatomical and physiological variation evolved among human populations.



Three functions that are likely to have been important to the evolution of human diversity are (1) economical locomotion, (2) survival of periods of low food resources, and (3) physical competition among individuals and groups. Traits that make an individual particularly good at one of these functions, however, appear to limit performance in the other two. We refer to these three mutually conflicting functions as the Foraging, Fasting and Fighting Tradeoff Trichotomy. This tradeoff trichotomy may help explain the great diversity of body types observed among populations of modern humans. It may also help us understand why some individuals are more susceptible to the chronic diseases associated with the modern epidemic of physical inactivity, such as obesity, heart disease, type 2 diabetes and depression.

Join us for Club Night where Dr. Carrier will discuss how the foraging, fasting and fighting tradeoff trichotomy has influenced the evolution of our species and its impacts on health given our modern lifestyle of physical inactivity.

Dr. Carrier is a professor at the University of Utah. His research specializes in Functional Evolutionary Morphology, as well as Comparative Physiology.

## AC Engineering Breakfast Forum

UTAH COAL: WHAT'S AHEAD  
Fourth in the Engineering Breakfast Forum Series on Energy  
Thursday, March 1, 2012  
7:30 a.m. to 8:30 a.m.

Breakfast, presentation and discussion  
Complimentary for members and their guests  
Please RSVP to [frontdesk@altacub.org](mailto:frontdesk@altacub.org)  
or call 801-322-1081 no later than February 28

Utah coal has been part of our economy for over one hundred years, but the future is unclear. Our coal is mostly underground mined as opposed to the massive open-pit mines of Wyoming. But our coal is low sulfur and high BTU value, thereby making it high quality and more valuable. Mine safety, economic practicability, and environmental considerations will all determine the future of Utah coal. This is a complicated interaction that is important to our Utah economy.

A Guest Panel will review and lead our discussion.

### Lead Panelist

Professor Kim McCarter

Professor of Mining Engineering, University of Utah

### Panel

Ken May

General Manager of SUFCO Mine of Arch Coal, Inc.

Jim Kohler

Retired Branch Chief, Utah State Office of BLM

Dave Tabet

Geologic Manager, Utah Geological Survey

Sidney Green, Forum Co-Chair, will give a brief summation on our four Forums on Energy:

*Hydraulic Fracturing: Tight Shale Gas Recovery  
Iraq, War, and Oil*

*Nuclear Waste Disposal: Risks, Opportunities and Utah  
Utah Coal: What's Ahead*

## The Scotch Malt Whisky Society Tasting

FIVE RARE WHISKIES WITH  
FIVE FABULOUS COURSES  
Thursday, March 1, 2012

6:30 p.m. to 7:00 p.m. Reception

7:00 p.m. to 9:00 p.m. Tasting and Dinner

Price: \$95.00 per person, includes tax and service charge  
Jackets preferred

Reservations are required for this event

Please RSVP no later than Monday, February 27  
to [frontdesk@altacub.org](mailto:frontdesk@altacub.org) or 801-322-1081

Special guestroom rate for those attending: \$80.00

In collaboration with The Scotch Malt Whisky Society of America, the Alta Club is honored to host the Salt Lake City 2012 Scotch Malt Whisky Tasting event. The SMWSA will present five of its rare and unique single cask, single malt Scotch whiskies. The select expressions will be paired with a fabulous five course dinner created by Chef Brian Edwards. Alta Club members are invited to participate in this unique and prestigious evening. Please join us.

### SCOTCH MALT WHISKY TASTING MENU

#### One

Scotch featured region: Western Lowlands  
*Green Beans, Crushed Almonds, Preserved Lemon*

#### Two

Scotch featured region: Northern Highlands  
*Baby Lettuce Leaves, Light Hazelnut Crème Vinaigrette,  
Coconut Roasted Butternut Squash*

#### Three

Scotch featured region: Highlands, Speyside (Bogie)  
*Creamed Poulet Rouge Soup with Aberdeen "Rowies"*

#### Four

Scotch featured region: Campbeltown, Argyll  
*Honey Bacon Wrapped Dry Aged Angus Tenderloin,  
Potato Tart, Fresh Vegetables*

#### Five

Scotch featured region: Islay, Loch Indal  
*Pain Perdu, Salted Caramel Ice Cream,  
Malted Maple Syrup*



## New Members

### Kevin L. Bott

Joining as a Resident Member, Kevin Bott is the Owner and President of Bott Enterprises. He and his wife Olga have four children. Kevin was sponsored for membership by Max Smith.



### Gardner Brown

Gardner Brown is a financial advisor with Northwestern Mutual. He is joining as a Corporate Member, having been sponsored by Robert Anderson. His wife's name is Lisa and they have six children.



### William H. Coles

Also joining as a Corporate Member this month is William Coles. William is a retired academic physician who has served as Regent for the American College of Surgeons. He is also a fiction writer. He and his wife Mary Elizabeth Hartnett, M.D. have one child. Jennifer Wilson sponsored him for membership.



### John W. Ward

Curtis Bennett is sponsoring John Ward, the CFO of Harmons grocery, for membership in the Alta Club. John will be joining as a Resident Member. His wife's name is Jan, and they have two children.



## In Memoriam

Beatrice Carlquist  
Widow Member

## Holiday Hours

### PRESIDENT'S DAY

**Monday, February 20, 2012**

There will be no food or beverage service on President's Day. The Bar & Grill and the Main Dining Room will be open for service on Tuesday, February 21. We hope you have a pleasant holiday.

## Members' Roundtable

BEVERAGE & A DAILY TREAT ON US



Join the Roundtable for lunch and enjoy a complimentary non-alcoholic beverage along with a daily treat. Thanks to the following contributors for their very generous donations to the Campaign for Financial Flexibility.

- Monday:** Genevieve Atwood  
**Peppermint Hot Fudge Parfait**
- Tuesday:** Jack Mark  
**Shrimp Cocktail**
- Wednesday:** Ray Christensen  
**Cup of the Soup of the Day**
- Thursday:** Michael Marriott  
**Espresso, Cappuccino or Latte**
- Friday:** Greg Orme  
**Orange Sherbet**

At the Roundtable, especially when lunching alone, members may dine with other Club members and enjoy a spirit of camaraderie, good conversation, and stimulating discussion. The third member to read this and contact Rich Swapp will receive a complimentary entrée the next time you enjoy lunch at the Roundtable. It is also a great way to meet and make the acquaintance of other Alta Club members, or turn acquaintances into friends. Add in one of Chef Brian's fabulous entrées, a complimentary non-alcoholic beverage and a complimentary daily treat, and you've got a wonderful, inexpensive and expedient lunch to complete your Members' Roundtable experience.

The next time you're in the Club for lunch come on over to the Roundtable. We'll make room for you!

*"I do not believe that anything can replace or supersede the companionship and friendship derived from regular and frequent association at the Roundtable."*

Ray R. Christensen

# February 2012

SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
			1	2 Pilates 8:00 am	3 Yoga 7:30 am <b><u>SYMPHONY NIGHT</u></b> <i>Van departs at 7:30 pm</i>	4
5	6	7 Pilates 8:00 am <b><u>MEMBER NIGHT</u></b> <i>6:00 pm</i>	8 <b><u>SKI WITH THE MANAGER AND EX-MANAGER</u></b> <i>Alta Ski Resort</i>	9 Pilates 8:00 am	10 Yoga 7:30 am <b><u>SYMPHONY NIGHT</u></b> <i>Van departs at 7:30 pm</i>	11
12	13	14 Pilates 8:00 am <b><u>SWEETHEART'S DINNER</u></b> <i>Valentine's Day</i>	15 <b><u>CONNECTING NATURE TO FAMILY AND COMMUNITY</u></b> <i>Richard Louv</i>	16 Pilates 8:00 am	17 Yoga 7:30 am <b><u>SYMPHONY NIGHT</u></b> <i>Van departs at 7:30 pm</i>	18
19	20 No food or beverage service  <i>President's Day</i>	21 Pilates 8:00 am	22	23 Pilates 8:00 am <b><u>CLUB NIGHT</u></b> <i>David Carrier</i>  <b>Board Meeting</b>	24 Yoga 7:30 am	25
26	27	28 Pilates 8:00 am	29	1 <b>AC ENGINEERING BREAKFAST FORUM</b>  <b>SCOTCH MALT WHISKY SOCIETY TASTING</b>	2	3

100 East South Temple  
Salt Lake City, Utah 84111

